COMMONWEALTH OF PENNSYLVANIA

CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION		REPORT FILED CANDIDATE	COMMITTEE 2 LOBBYIST 1.
NUMBER NAME OF FILING COMMITTEE, CANDIDAT	E OR LOBBYIST	ON BEHALF OF	* Polyante
ANDRE R.	HORTON		
318 Reed ST.			
ER(C	PA . 16507	STATE PA.	ZIP CODE 16507 —
TYPE OF REPORT	E OF OFFICE SOUGHT BY CANDIDATE	DISTRICT NO. PARTY	DATE OF ELECTION NO. 1 DAY YEAR
6TH TUESDAY FRE-PRIMARY	ounty Council 200 Dis		FOR OFFICE USE ONLY
2ND FRIDAY PRE-PRIMARY 30 DAY 3.	DATES OF REPORTING 6 6 17 TO	16 23 17	YOTER DET
FOST-PRIMARY GTH ITUESDAY PRE-ELECTION	CASH BALANCE AT END OF REPORTING PERIOD:	\$ 2844.04	REGOI 27
2ND FRIDAY 5.	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABILITIES AT THE END OF REPORTING PERIOD: \$ AMENDMENT TO BE AMENDMENT.		
30 DAY POST-ELESTION ANNUAL	AMENDMENT YES REPORT? YES TERMINATION YES	NO V	
REPORT	REPORT? YES	NO V	
PART I - If statement is filed on behalf of a Political Committee or Candidates's Committee, the Treasurer must sign here. If statement is filed on behalf of a Candidate, the Candidate must sign here. If statement is filed on behalf of a Contributing Lobbyist, the Lobbyist must sign here.			
I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR LIABILITIES NOURRED DURING THE REPORTING PERIOD INDICATED ABOVE DID NOT EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REPORT IS TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.			
SWORN TO AND SUBSCRIBED BEFORE ME THIS BE S OMELO K TOTALIO			
The same of ANDRE R. HORTON			
MY COMMISSION EXPIRE	SIGNATURE 2 - \ ASS DIT	RIAL SE DE AREA CODE	72-1230 DAYTIME TELEPHONE NUMBER
PART II - If statement is filed on behalf of a <u>Candidate's Authorized Committee</u> , Candidate must sign here.			
I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.			
SWORN TO AND SUBSCI	·	SIGNAT	URE OF CANDIDATE
DAY OF	20	P	RINTED NAME
MY COMMISSION EXPIRE	SIGNATURE S. MO. DAY YR.	AREA CODE	DAYTIME TELEPHONE NUMBER
1	MO. DAY YR.		and the second s

Department of State Bureau of Commissions, Elections and Legislation 210 North Office Building Harrisburg, PA 17120-0029 (717) 787-5280

DSEB-503 (12-99)